

**ANALYSIS ON MORAL VALUES ON *LASKAR PELANGI* NOVEL BY ANDREA HIRATA AND ITS UTILIZATION LITERATURE TEACHING MATERIALS IN SENIOR HIGH SCHOOL**

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**Abstract:**

Various kinds of problems are often experienced by each individual or society which will have an impact on the human person itself even to the surrounding community, one of these problems is a moral problem. The purpose of this study is to describe and explain: (1) the form of moral values in the novel *Laskar Pelangi* by Andrea Hirata; (2) the views of the author and readers of the novel *Laskar Pelangi* by Andrea Hirata; (3) utilization as a literature teaching material in high school. This research is a qualitative descriptive research with content analysis method. The data source in this study is the text or content in the novel *Laskar Pelangi* by Andrea Hirata. Data collection techniques are reading, taking notes and interviews. The validity of the data in this study is source triangulation and method triangulation. The results of this study can be concluded as follows: (1) the form of moral values in the novel *Laskar Pelangi* by Andrea Hirata, namely (a) the relationship between humans and oneself which includes: honesty, patience, responsibility, sincerity, firmness, courage, and low self-esteem. heart; (b) human relationships with other humans which include: caring for others, helping each other, sharing, caring, encouraging and motivating, working together, being grateful; (c) human relationship with God which includes: gratitude to God, obedient worship, belief in God; (b) human relationships with other humans which include: caring for others, helping each other, sharing, caring, encouraging and motivating, working together, being grateful; (c) human relationship with God which includes: gratitude to God, obedient worship, belief in God; (b) human relationships with other humans which include: caring for others, helping each other, sharing, caring, encouraging and motivating, working together, being grateful; (c) human relationship with God which includes: gratitude to God, obedient worship, belief in God;

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## **INTRODUCTION**

A literary work is a literary work born of imagination and the author's thoughts related to society, be it experienced that happened directly to the author or the experience that happened to people around the author. This is supported by the opinion (Arifin, 2019), which explains that literary works born of creative author and born from the touch of a writer's ideas as its creation.

Learning that is carried out through literary works can provide understanding of the meaning and examples of and moral values contained in the community life. In line with this, (Trisnawati, 2018) displays literature learning for students is learning in appreciating the values of life contained in literary works. Students are required to be able to understand the moral values that occur in people's lives, so that students can know the good and bad contained in literary works and take advantage of the work to be applied in people's lives.

Novel as a literary genre, novel is not a collection of numbers and formulas that are valuable for intellectual development. However, the novel itself is more of a literary work that suggests various moral, social and psychological issues that will motivate the reader to think and imagine in all kinds of situations or as if they play a role in the story.

The low morality of this nation is a reflection of individual behaviour who does not character, so that it has a negative impact on the management of the state, company, law system, which in the end will reduce the nation's competitiveness international world, thus making Indonesia slumped socially, economically, and culturally (Imawati & Susanto, 2016). Society is basically almost never separated from communicating or socializing with other communities and has life different problems. In a problem, definitely requires a solution to solve or to solve various kinds of problems in their lives, not only that people also need ideas, ideas, thoughts, intentions, and realities that will be expressed or will be done in solving a problem.

There are various kinds of problems that have a bad or negative impact and are reflected in literary works. Through literary works the author pours imagination in accordance with the conditions that occur in the present or in their environment, because the author is also a creature who has social problems as well, making it easier for the author to express or describe people's lives that occur in society well. One form of literary work that can describe the events that occur is a novel. In line with opinion (Roslan & Zainudin, 2011) that explains that the problem is everything that encloses various kinds of problems and negative behavior in people's lives that do not provide benefits or benefits both in the economy and the strength of the system in society. Novels can describe or show the condition of society in the story

Moral problems or diminishing moral values, as we know in the past, the Indonesian nation is a nation of high virtuous, friendly, and also unpretentious, but along with the times and the growth of information technology that is increasingly rapidly affecting people's behavior, especially teenagers who in fact use it more. In line with opinion (Aziz, 2009) who explained that the philosophy of strong effects emerged and then explained the impact and meaning of media intrusion for mass society and mass culture. Nowadays the behavior of teenagers is increasingly worrying, in today's society, teenagers are more free to express themselves, and today's teenagers also have minimal manners towards older people or their peers. In line with opinion (Friday, 2017) as well as (Imawati & Susanto, 2016) who explained that at the present time a fragile generation is born with the characteristics of being quick to despair, not having commitment and responsibility for the business they do, often complaining, depressed, easily influenced by perverted cultures, thus making them feel hostile to each other. In addition, there is a lack of good and bad teachings about actions, attitudes, morals and character that are carried out by the community in the environment or by parents to their children. The moral decline of this nation is back to each individual.

Moral value is one of the values contained in literary works. In addition, moral values can also be said as a description of human behavior in people's lives. This is in line with his opinion (Achsani & Endang, 2019) who say that moral values are values related to the good and bad of human behavior, if they have that personality good and accepted by society then it can be said to be moral.

Based on this understanding, this research focuses on research related to moral values in the novel *Laskar Pelangi* by Andrea Hirata and the use of literary teaching materials in high school.

## RESEARCH METHODS

This research is a research that analyzes or describes data/documents from novels by Andrea Hirata. Related to this, this research does not have a place of research and can be done anywhere, such as home, library, school. However, to get concrete data, this research also conducted interviews.

The form of research carried out is qualitative descriptive research, the data collected is mainly in the form of words, sentences or pictures that have more meaning than just numbers or frequencies. Research emphasizes notes that describe the actual situation to support the presentation of data.

Researchers tried to analyze the data in its original form as it was recorded (Sutopo, 2002). (Moleong, 2009) also argues that qualitative research is research that intends to understand phenomena about what is experienced by research subjects, for example, perception behavior, motivation, action, etc. holistically and by describing in the form of words in the language of a context. In this case, the researcher acts as an active reader, who continuously reads the novel, observes, and observes the utterances and stories conveyed in the novel. In addition to research which is conducted in this study, it is not in the form of numbers but describes the object to be studied.

The data obtained from the novel are in the form of quotations or evidence about the moral values contained in the novels, because with presence of data obtained from the novels, it will find out the lack of data. The data source of this research is the data contained in the novel by Andrea Hirata, by analyzing the content and stories contained in the novel to find the data to be studied. In addition, informants are in the form of interviews with teachers, students, and students.

Data collection techniques are the most important step in research, because the main purpose of research is to obtain data. Data collection can be done in various settings, various sources, and in various ways (Sugiyono, 2016).

This data collection technique was carried out using the namely (1) reading; (2) take notes; (3) interview. The following describes each of these techniques. (1) Reading technique, this technique is used to obtain accurate data in conducting research, by means of individual reading techniques for the contents of the novel by Andrea Hirata; (2) note-taking technique, this technique is used to record the results related to the moral values contained in the novels.

Mahsun (2005) explains that the note-taking technique is to record several forms that are considered relevant and can be included in research from the use of the language used in writing; (3) Interview technique, this technique is a form of data collection technique used for qualitative descriptive research, conducted orally or face-to-face which aims to obtain data from individuals and carried out individually (Sukmadinata, 2015).

The steps of data analysis are as follows (1) reading the novel *Laskar Pelangi* by Andrea Hirata with the aim of knowing in general and thoroughly the story or content contained in the

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novel; (2) carry out the understanding gained after reading the novels by Andre Hirata; (3) identify the moral values contained in the novels by Andrea Hirata; (4) record important data that has been found in the data card and mark the data on the pages of the novel *Laskar Pelangi* by Andrea Hirata; (5) presenting data in tabular form from the identification results; (6) draw final conclusions obtained from data analysis based on theory and be able to answer the problems contained in the problem formulation; (7) report the results of the study.

### **RESULT AND DISCUSSION**

In this section, a description of the research results is presented. The description of the research results is an exposure to data that is in accordance with the topics in the research.

#### **1. Nilai Moral values related to religion or religion**

##### **a) Data 1**

*“Menyuruh kepada yang makhruf dan mencegah dari yang munkar”* (Hirata, 2005) (Halaman 19)

This data illustrates that as Muslim children we must carry out His commands and always avoid His prohibitions. This quote reminds us that every action we do, whether good or bad, will always be recorded and will be rewarded. Therefore, we as humans must obey all His commands, even though God does not repay our bad deeds in the world but in the hereafter we will receive the reward because like the proverb, what we sow is what we will reap.

##### **b) Data 2**

*“Shalatlah tepat waktu, biar dapat pahala lebih banyak,” demikian bu Mus menasehati kami. (halaman 31)*

This data explains that we Muslims are obliged to pray 5 times a day, let alone praying on time, we will get even more rewards. As prayer is God's commandment number 1 because prayer is a pillar of religion, where if we don't pray 5 times we are indirectly the same.

##### **c) Data 3**

*“Adakah mereka telah semena-mena pada rezeki Tuhan nanti terlunta-lunta dikala Tuhan menguji bangsa Lemuria?”* (halaman 37-38).

This data explains that we should not *uzub*, rejoice, or be arrogant in what God has given us, because later we will be miserable when God tests us. Sustenance will not be exchanged even though we are being tested by many trials by God. As humans we must be grateful for the blessings that God has given us, we also have to share when we get sustenance from the Almighty, even more so to share with people who are in need because in fact what God has given us is the sustenance of others that God has given us. leave it.

##### **d) Data 4**

*“Kasian ayahku...”*

*“Barangkali sebaiknya aku pulang saja, melupakan keinginan sekolah, dan mengikuti jejak beberapa abang dan sepupu-sepupuku,*

This data describes the holy book of the Qur'an which was revealed by Allah to the Prophet Muhammad SAW which must be studied and practiced by every Muslim, many meanings and meanings, almost all names, places and events are in the Qur'an. We must believe in the contents of the Qur'an.

**e) Data 5**

*“Ada sebuah pengaruh mistis dan udara kuburan. Ada rasa kemurtadan, pengkhianatan dan pembangkangan pada Tuhan. Ada jerit kesakitan dari binatang yang dibantai untuk ritual” (halaman 414)*

The data above illustrates that there are still many people who believe in mystical things. Like there are heretical rituals that use the corpses of animals slaughtered alive. Moreover, in remote areas these things are still widely found, and there are still many shamans. Let us not betray God, otherwise we will be cursed by Allah SWT. Do not believe in mystical things or rituals that exist and do not worship any object or creature except God.

**f) Data 6**

*“Orang Islam tidak diperbolehkan mempercayai ramalan namun ingin rasanya mengenang mimpi Mahar bertahun-tahun yang lalu di gua gambar tentang kehancuran sebuah kehancuran sebuah kekuatan besar di Belitong” (halaman 482)*

There is a quote explaining that we as Muslims should not believe in predictions. Like in Belitong, there are still people who believe in prophecies or primbon. We as Muslims who are Muslims should be able to know and be able to compare what is right and what is wrong because actually events, disasters, sustenance, etc. only God knows. The predictions are just predictions and all of them are just myths.

## **2. Moral values related to social society**

**a) Data 1**

*Chiang Si Ku atau sembahyang rebut diadakan setiap tahun. Sebuah acara semarak di mana seluruh warga tionghoa berkumpul. Banyak hiburan lain ditempelkan pada ritual keagamaan ini, misalnya panjat pinang, komidi putar, dan orkes Melayu, sehingga menarik minat setiap orang untuk berkunjung. Ajang ini dapat disebut sebagai media tempat empat komponen utama subetnik di kampong kami: orang Tionghoa, orang Melayu, orang pulau bersarung, dan orang Sawang berkumpul (halaman 259).*

The data above illustrates the harmony of residents living on the island of Belitong even though they are of different ethnicity and religion. As in the religious rituals held by the Chinese population on the island of Belitong, their rituals can be enjoyed by the surrounding community. They do not look at race, ethnicity, and religion. This can show that there are no differences between tribes and religions, they can unite under any conditions. They maintain close ties of friendship regardless of race, respect each other that exists in the Chinese community in Belitong. This really shows that there

are no differences in ethnicity, race, and religion. All of them are united in the Belitong community. The values of harmony that are most prominent are the pillars of ethnicity and the pillars of religion, because an area that respects each other will look very easy.

**b) Data 2**

*“Tidak satu orangpun yang percaya tentang sekolah yang dibangun oleh mereka dengan susah payah dan tidak ada satu orang pun yang membantu padahal orang miskin berhak untuk belajar” (halaman 127).*

The data above can be explained that no matter how poor a person is, they have the right to learn, they are still there in him, because he feels that no matter what, they are able to learn with minimal needs. Sometimes people who are above this always insult the poor that they will never be able to go to school but sometimes the poor are also able to go to school because they want to learn.

**c) Data 3**

*“Kosen pintu itu miring karena seluruh bangunan sudah doyong seolah akan roboh.” (halaman 329).*

This data illustrates the figure of poverty experienced by Muhammadiyah schools in terms of physical old buildings, in fact the building is no longer suitable for use, but due to Muhammadiyah teachers who are very enthusiastic about teaching students who live in poverty, never give up. in learning let alone going to school, even though our school is damaged and there are many obstacles in learning.

**d) Data 4**

*“Kasian ayahku...”  
“Barangkali sebaiknya aku pulang saja, melupakan keinginan sekolah, dan mengikuti jejak beberapa abang dan sepupu-sepupuku, menjadi kuli...” (halaman 3).*

The data above can be seen from the character 'I', namely (Ikal) to the figure of the father he loves. Ikal really cares about the condition of his family, especially the economy, which is very poor, so he thinks not to continue his education. This sense of care was given by Ikal to his father because he really appreciated and cared for his father. It is hoped that this sense of caring and mutual respect for each other will get a better life and strengthen the ties of brotherhood.

**e) Data 5**

*“Aku pernah membaca kisah tentang wanita yang membelah batu karang untuk mengalirkan air, wanita yang menenggelamkan diri belasan tahun sendirian di tengah rimba untuk menyelamatkan beberapa keluarga orang utan.” (halaman 29).*

The data explains about helping each other, helping means an attitude that encourages one's personality to want to help each other and can lighten the burden of others. That attitude shows someone's sincerity without expecting anything in return.

*Laskar Pelangi* novel in which there are many things that teach us the value of helping each other. Help is done to be able to help solve someone's problem so that it can lighten their burden. From the quote above, it is very clear that the character 'I' tells the story of a woman who has an extraordinary helping nature. The character's sincerity in helping others, can be described by the author who is very important in helping each other in everyday life. The female character realizes the importance of humans to socialize because humans cannot live alone and humans are creatures who need each other. The quote also shows that the character 'Women' does not only like to help other humans but also other living beings, in this case parents. The woman realized that helping is not limited to humans only, but also other living beings such as animals also need to get help.

## CONCLUSION

Based on the results of research and discussion of the novel *Laskar Pelangi* by Andrea Hirata, the moral values of this research are (1) the relationship between humans and their religion or God; (2) human relations with other humans; Some forms of moral values are matters relating to life that occurs in the social life of society and the form of moral values is also related to the personality of each individual. This novel is about a poor family, in which there are 10 children who are so eager to continue their education at a Muhammadiyah school in Belitung. In the novel there are moral values that the author wants to convey, including religious or religious moral values and moral values related to social or community. The moral message that can be taken from the novel *Laskar Pelangi* is that as Muslims we are obliged to carry out the orders, in Islam it teaches us to help each other without distinguishing each other. Education is a right for every child of the nation, never give up from every test that is obtained, must have firmness and belief in the principles of life, must continue to fight even though there is no more support, learn independently,

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