

The role of parents in instilling the values of early childhood education according to the Qur'an

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Abstract. Children are a gift from Allah SWT that should be grateful for, guarded, cared for, guided, educated and must also develop all their potential according to their nature. Education for children has got the most important place, because education is a very important factor in changing a civilization. This study aims to improve the role of parents in educating their children according to religious demands based on the Qur'an so that what is expected by parents can be applied to their children in living life. So this research is a library research. In this research will be explored about Early Childhood Education according to the Qur'an in the study of maudhu'i interpretation. Data were collected from various literatures, such as books, the Koran, interpretations and other research results are then processed into informative data. The results of this study indicate that the active role of parents in educating children is very much needed. Negligence of parents in educating children from an early age can result in unfavorable children's behavior in the future. Children's education according to the Qur'an shows how good children's behavior is, about what is the sense of responsibility for moral development in children, responsibility for attitudes towards children, responsibility for social development in children, responsibility for fostering prayer in children.

Keywords: parents, children, Al Qu'ran

BACKGROUND

In Islam, children are a mandate from Allah SWT which is given to parents, society and the nation. The fate and future of the nation in the future will be determined by today's nation's children. Therefore, it is our shared responsibility to prepare the next generation of quality, namely a generation that is strong in faith, solid in knowledge, good in deeds and noble in character.(Prastiawati, 2017)

Parents are people who play an important role in the family. Luqman is one of the exemplary examples of a father. He educates his children with the concept of the Koran so that children grow into strong and independent individuals. Religious guidance and education should be given to children as early as possible, because coaching and education given in childhood will have a sharper or more lasting effect than education given at an adult age.(Shoffiula Muizzah, 2019)

The role of parents in educating children at home is very important. The importance of education for life makes people think about achieving a balanced happiness. Because, without human education will be dragged by the flow of globalization. Likewise with a child in a mother's stomach or a child who has been born into the world must get education from an early age, for example; opening monotheism sentences to children's ears and setting a good example for children.(Cape, 2020)

Koran-based education is education based on the values of Islamic teachings applied in the Koran which aims to form children who have faith and fear of Allah SWT, and have noble character which includes ethics, morals, character, spiritual or understanding and experience of religious values in life. daily. Which in the future will be an important contribution to the development of the nation and state. It is not wrong to say that the Koran is an educational book. Almost all educational issues are explicitly or implicitly alluded to by the Koran.(Prastiawati, 2017)The Qur'an has testified to the ultimate value of knowledge. The first verse that came down was the beginning of illiteracy liberation, an increase in appreciation of science, and an introduction to the nature of truth in human life.(Hidayati, 2019)

THEORETICAL STUDY

Definition of Education

Education in Arabic means tarbiyah. The word tarbiyah has the meaning of increasing or making something higher. Education according to the Qur'an implies that humans have seeds or potential that are ready to be developed, and this potential can be hampered and possibly die if it is not developed. This opinion is contrary to the notion that humans are like white paper who take writing from outsiders for granted. Education is defined as a process with certain methods so that people gain knowledge, understanding, and ways of behaving according to their needs. Then according to Hasan Basri, education is defined as a process of coaching and guidance that is carried out by someone continuously to students to achieve educational goals.(Prastiawati, 2017)

Ki Hajar Dewantara defines education as guiding all the natural forces that exist in children so that they as human beings and as members of society can achieve the highest benefit and happiness. In a broader sense, Ki Hajar Dewantara's expression regarding education can also be defined as a guide, guide, and direction for students so that they can grow into adults according to their potential and self-concept that are embedded in their true selves.(Siti Sholichah, 2017)

The role of parents towards children

Parents have the task of educating children so that children know Allah SWT. Children are instilled that God exists and is One and there is no other God but Allah. The words of the Prophet saw which means "Educate your children with three things: loving your Prophet, loving the Prophet's family, and reading the Koran" HR Thabrani(Alfiyah Ulfa, 2017)

Giving intense affection to children will open their conscience and understanding of the precious value of affection that must exist in living life, so that they will also consciously love both parents and be devoted to them without any coercion and demands. Children are the responsibility of both parents, because their presence is based on the wishes of both. If a child

is educated from an early age with good things and is taught good things to him, he will have a body and develop well and will gain happiness.(Halimatuzzuhrotulaini, tt)

Rasulullah saw emphasized

عَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ أَلَمَامِ رَاعٍ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ وَالرَّجُلُ رَاعٍ فِي أَهْلِهِ وَهُوَ مَسْئُولٌ عَنْ رَعِيَّتِهِ وَالْمَرْأَةُ رَاعِيَةٌ فِي بَيْتِ زَوْجِهَا وَمَسْئُولَةٌ عَنْ رَعِيَّتِهَا

From Ibn Umar ra. Indeed, the Messenger of Allah. Said : "You are the leaders, who will be held accountable. Rulers are leaders, and will be held accountable for their leadership. The husband is the leader of his family, and will be held accountable for his leadership. The wife is the leader in her husband's house, and will be held accountable for her leadership.. "(Narrated by Bukhari, Muslim).(Nurhadi, 2019)

Parents have an obligation to love their children, from the time they are in the womb until they reach adulthood. To love and pay attention to the growth and development of all aspects, both in terms of physical, mental, social, educational and knowledge development. Parents, especially fathers, must provide for their children or family well. If in all the efforts of parents in preparing for the growth of their children it is found that Allah bestows upon them children who are weak both physically and psychologically, parents are still obliged to care for them with great affection.(Maulidah, 2021)

If the provision of education to children is purely from Islam, it will greatly assist families in achieving a balanced life happiness both in this world and in the hereafter. Good education for children includes Faith Education, namely the early period of education to bind the basics of faith to Allah SWT, namely by introducing good character traits, Moral Education, namely education to educate children to have good morals. So, after parents are able to bind their children with faith in the child's heart, morals will accompany them. Social education, namely teaching children to introduce them to the environment, be it the family or community environment and being able to socialize well.

RESEARCH METHODS

This research is a library research. In this research will be explored about Early Childhood Education according to the Qur'an in the study of maudhu'i interpretation. Data was collected from various literature, such as books, the Koran, interpretations and other research results and then processed into informative data.

RESULTS AND DISCUSSION

Early Childhood Education according to the Qur'an

This child's education cannot be ignored. Whatever the reason, children's education must be made a priority, children are the future generation.(sarnoto 2020)The process of communication between parents and children is reflected in the Qur'an very much. Each of these communications has different forms, goals, values, meanings and materials.(Mizani, 2017)

In the first stage, the role of parents in children's education is teaching children religious education such as teaching children to worship, teaching children to read and instructing children to take part in positive activities. In the second stage, the role of parents in children's education is to teach children social education such as teaching children to behave politely, teaching children to love one another, teaching children to greet each other, teaching children to live frugally, teaching children to make good friendships. to relatives and others and teach children to have a fair attitude. In the third stage, the role of parents in children's education is to teach children moral education such as teaching children to be honest and patient. the role of parents in the education of children has not been carried out properly. Where parents often allow children who have not done well, are lacking in learning, act impolite in front of guests, fight in front of guests, often say dishonestly and are often angry when the child is advised by his mother.(Rul, 2020)

Exemplary in education is the most effective and successful way of preparing children in terms of morals, forming them mentally and socially. That is because educators are role models or idols in the eyes of children and are good examples in their eyes. Children will follow the behavior of their educators, imitate their morals, both consciously and unconsciously. In fact, all forms of words and actions of educators will be imprinted in the child and become part

of his perception. From here, exemplary becomes a factor that greatly influences the good and bad of children.(Yuliana, 2018)

Their adherence to the teachings is a habit that is theirs, learned from their parents or teachers. For children, it is very easy to receive teachings from adults, even though they are not fully aware of the benefits of these teachings. This is understandable because children from a young age have seen, studied and followed what adults, teachers and their parents have taught about everything including religious teachings. Thus obedience to religious teachings is a habit that belongs to them which they learn from their parents and teachers.

1. Generation with a Qur'anic Spirit

There are 4 kinds of words in the mention of children in the Qur'an, al-awlad, al-banun, al-athfal and ghilman. The terms al awlad and al-banun have opposite connotations. al-awlad has a negative connotation and al-banun has a positive connotation, so that it has its own implications for children's education.(Mizani, 2017)

Because according to Muslims the Qur'an is absolutely true and is the best source of life information to be guided by, then this QS Al Ahzab verse 21 is included as the argument that Rasulullah is the best example, including in education. Because in other verses such as: surah Al Baqarah verse 151, surah Ali Imran verse 164 and surah Al Jumu'ah verse 2, all of these verses describe the Prophet's task as an educator, namely: recite verses which contain a lot of knowledge information, purify their souls as an education in manners, and teach wisdom as the formation of the perfection of reason.(J, 2019)

Al-Quran as the main source of teachings in Islam, in it there is a sequence of stories and events that explain the form of education that must be carried out by a true Muslim in educating and raising their offspring based on the Koran.(Adilla, 2020) The Qur'anic generation is the generation that animates and practices the Qur'an, as the perfect book of Allah, as well as completing the previous books. There are no additions or subtractions in the Qur'an. With this Al-Qur'an, the Prophet also managed to produce a people with strong faith.

Al-Qur'an is a holy book that is used as a guide for the life of Muslims. The Qur'an discusses various joints or areas of human life, including the field of education. Parents have an obligation to love their children, from the time they are in the womb until they reach maturity. To love and pay attention to the growth and development of all aspects, both in terms of physical, mental, social, educational and knowledge development. Parents, especially fathers, must provide for their children or family well. If in all the efforts of parents in preparing for child growth.(Wilyani, 2019)

The Role of Parents in Children's Education in the Form of Religious Education in the Family Religious education is the inculcation of faith into the child's soul, and for maximum implementation it can only be carried out in the household environment. Parents play a role in guiding and directing their children to further explore the meaning of faith. The role of parents in religious education is to provide good examples of the strength of faith in God in the family.

Analysis of the subject matter in the author's research explains the interpretation of several verses of the Qur'an.

a. Al-Qur'an surah lukman verse 13

Meaning: ". and remember when Lukman said to his son, "O my son! Do not associate partners with Allah, in fact associating partners with Allah is really a very great tyranny."

The verse above explains the advice that Luqman once gave his son, that do not associate anything with Allah, because associating partners with Allah is a great injustice because Allah, the creator and ruler of the universe, all creatures must serve and serve Him. Luqman gave advice to his son that religious or monotheistic education for a person is important before other education is given. Because religious education will introduce a servant to his God. So that with monotheism that is straight and true, the child will live a good life so that he is safe in this world and the hereafter. This verse is also a reminder that it is not permissible to associate partners with Allah because it is an abominable act and is a grave sin.(Nurrita, 2021)

Strengthening faith in children is done by providing knowledge and understanding to children that Allah SWT is God Almighty. Allah SWT has no partners and may not partner

with Him. Through the Al-Qur'an, Allah SWT provides a description of how a father educates his child through the story of Luqman who is able to give advice to his child regarding the principles that children must have and internalize and practice, namely straight faith and good morals (character). good.(Decholfany, 2018)

b. Al qur'an surah Al Ahzab verse 21

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُو اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا

"Indeed, the Messenger of Allah has a good role model for you (namely) for those who hope (grace) Allah and (the arrival of) the Day of Judgment and he mentions Allah a lot."

Indeed, in the verse it is stated in general that the Prophet was *uswatun hasanah* in all respects, but specifically here we will analyze the meaning of "exemplary role model" only in the realm of being an educator based on the interpretation of the verse. In any interpretation, actually QS. Al-Ahzab verse 21 was revealed in a series of explanations regarding the Ahzab war or *khandaq* war. So if we compare this verse with the previous verses, we will find that the meaning of the word role model here is specifically the situation of the Prophet's leadership during the war, as we know that the *khandaq* war took place under very difficult conditions on the part of the Muslims,(Fira Afrina, 2020)

From an educational perspective, it can be understood that the verse above shows the understanding that Rasulullah SAW is the best human being, the most perfect example for Muslims to follow his morals and character. It is especially important for parents to teach their children from an early age, so the main example is to teach how the morals of Rasulullah SAW and Rasulullah SAW have intelligence in dealing with conditions.(syfaruddin, 2017)

Word of the Prophet SAW Meaning: From Salim bin Abu Al-Ja'd from Ziyad bin Labid he said, "The Prophet SAW once mentioned something, then he said: And that is when knowledge disappears." I asked, "O Messenger of Allah, how can knowledge be lost? While we still read the Qur'an and we also recite it (teach it) to our children, and our children will also recite it to their descendants until the Day of Resurrection comes." HR. Ibn Majah; Tirmizi(Nurhadi, 2019)

The hadith above indicates the responsibility of parents to educate their children, by teaching the language of the Koran, because the Koran is the source of knowledge, so that knowledge is not lost and removed, parents are obliged to teach it to their offspring until the end of their lives. The hadith above is corroborated by the Hadith narrated by Ahmad which means: And that is when knowledge is lost." I asked, "O Messenger of Allah, how can knowledge be lost? While we still read the Qur'an and we also recite (teach) it to our children, and our children will also recite it to their descendants until the Day of Judgment comes. The two Hadiths above emphasize the importance of parents to teach knowledge and the Koran, so that knowledge and the Koran are not lost and removed, which can result in the coming of the Day of Judgment.(Nurhadi, 2019)

CONCLUSIONS AND RECOMMENDATIONS

From the discussion above it can be concluded that the obligations of parents towards children are very important and very influential for the survival of children both physically (health) and spiritually (attitudes and behavior), so we should not leave the obligations of parents towards children if one day we have a family and are blessed with children by Allah SWT. Parents have a duty and obligation to teach children. Should set an example and teach children what behavior is confirmed in the verses of the Qur'an. Moral education in the Qur'an is a conscious effort to provide physical and spiritual education based on Islamic teachings in the form of cultivating noble character.

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