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## The Role of the State Government in Resolving Social Conflicts Between Ureng Country and Negeri Lima

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### Abstract

On the other hand, the diversity of the multicultural society as the wealth of the Indonesian nation is very prone to triggering conflict and division. The diversity of Indonesian society can at least be seen from its two unique characteristics. First, horizontally, marked by the fact that there are social units based on differences in ethnicity, religion, customs and regional differences. Second, vertically, marked by a sharp vertical difference between the upper and lower layers. Humans as social beings and as individuals always need interaction with others. In social interaction itself there is always conflict or cooperation between them. Thus, conflict can be said to be a natural part of human life. The purpose of this research is to find out. 1. To find out the solutions of state government in resolving social conflicts between Negeri Ureng and Negeri Negeri Lima. 2. To find out the inhibiting factors of state government in resolving social conflicts between Negeri Ureng and Negeri Negeri Lima. The type of research used in this study is descriptive qualitative, namely a systematic factual and accurate description of the factors in the field that are related to matters in the field. The data in this study were collected using observation and documentation methods. Data Analysis Techniques. The data obtained from the results of this study were compiled and analyzed qualitatively, then the data was described descriptively in order to obtain a clear and directed picture of how to answer the problem. The results of the research on the Role of Community Leaders in Resolving Social Conflict in Negeri Ureng and Negeri Lima are very important as, the conflict between these two countries has been going on for so long, so the role of these community leaders is very important because they become pawns to prevent conflict between the two countries, by him it is necessary to further increase the capacity and strengthen the position holders as people who are influential in occupying existing positions in this country so that when there is an issue from these two countries the role of community leaders is very helpful in resolving the conflict.

**Keywords:** The Role of state government, Social Conflict of Negeri Ureng and Negeri Negeri Lima.



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### INTRODUCTION

Indonesia is a country consisting of various cultural tribes, villages, religions and groups. However, even though Indonesia is known for its diversity, it can still be united with the Motto Bihneka Tunggal Ika which means different but still one. This motto, which in its meaning can provide a mirror of the identity of a large nation and rich in different cultural resources from various villages, religions, cultures and between groups, but still united in the Unitary State of the Republic of Indonesia (NKRI). The diversity of multicultural societies as the wealth of the Indonesian nation on the other hand is very prone to trigger conflicts and divisions. The plurality of Indonesian society can at least be seen from its two unique characteristics. First, horizontally, it is characterized by the fact that there are social units based on differences in ethnicity, religion, customs and regional differences. Secondly vertically, characterized by the presence of vertical differences between layers the top and bottom layer are quite sharp (Sarwono, 2008:38).

Man as a social being and an individual always need interaction with everything else. In social interaction itself there is always conflict or cooperation between them. Thus, conflict

can be said to be a natural part of human life. Conflict etymologically comes from the Latin "con" which means equation and "figere" which means collision or collision. In general, the term social conflict contains a series of characteristics or phenomena of conflict or interpersonal strife through from class conflicts to international disputes and wars. People's views on a conflict often have negative connotations. Because in general society believes that the occurrence of conflict causes social irregularities and divisions. Without realizing it, conflict has a positive value. Conflict becomes the potential to cause social change. These changes generally stem from the existence of new policies or agreements that are able to benefit all parties to the conflict.

Conflicts can occur in the socio-religious sphere, identity conflicts, administrative boundaries to economic problems. With the onset of conflicts today causes euphoria. Society is no longer taboo against conflicts that it considers commonplace. More than that, conflict is a symbol of independence. Conflict is considered as a solution step to solve social problems in a society that is difficult to control. Social conflicts often occur in the community. Because basically, society is a social creature with diverse interests and expectations from each individual. Because this diversity is often a potential for conflict or disputes. Conflict is inherent or the occurrence of conflict always exists in time and space. This is because conflict is a social symptom of society. The cause of conflict cannot be separated from differences or even similarities in social interests. Often conflicts occur when someone performs an action as a form of rejection or disapproval of an action carried out by another.

Social conflict according to Lewis A. Coser (Irving M. Zeitlin, 1998:156) is defined as a form of struggle for a value and recognition of status, position or power and sources of conflict are neutralized. Conflict is a process of achieving goals by weakening the opposing party, without regard to established norms and values. Conflicts in this case occur a lot in every village in Indonesia and rarely occur in urban areas, where this conflict tends to occur from communities that are very sensitive to differences. Therefore, the role of community leaders will be needed who are expected to have a significant influence on the survival of the community and be able to have a real impact in controlling a conflict.

The role of the Government is a person whose social position receives honor from the community or the Government. The government of the country occupies an important position, therefore it is considered an all-knowing person and has a great influence on its people. So that all its actions are exemplary rule patterns by the community. Given this important position, community leaders are always required to participate in fostering legal awareness of indigenous peoples. The state government in order to guide its citizens is very flexible and diligent in conveying matters related to customs adopted by the community, so that conscience is moved to follow the existing rules so as to cause an increase in trust from the community. Security conditions in the Leihitu Subdistrict area or commonly referred to as the Leihitu Peninsula are often disturbed, allowing all parties to take part in the settlement, because this has become a joint responsibility of the community, government and community leaders.

Security disturbances that occurred in this region include The horizontal conflict between Negeri Ureng and Negeri Negeri Lima, which began on March 13, 2008, has claimed lives and property casualties from both countries, namely two victims from Ureng Country and one victim from Negeri Lima. After the conflict occurred for approximately 6 years, there was a social dispute between the people of Negeri Ureng and Negeri Negeri Lima, which then the relationship was reunited during a natural disaster in Negeri Lima in 2013. In that period of time there was no peace between the two countries, but peace occurred naturally where the Wael Ela Dam disaster as a unifying medium for relations between the two countries. The

conflict between Ureng and Negeri Lima seems to be maintained so that within 6 years the conflict resolution is not carried out properly.

Ureng State conflict and Negeri Negeri Lima almost happened again in 2014, where one of the residents of Negeri Lima was thrown by the youth of Negeri Ureng. The youths considered that the citizens of Negeri Lima were driving cars recklessly, as a result of the incident there was tension between the two countries, (Quoted from Media Media Antara Maluku, 06/08/2014). The conflict between the two countries also occurred in 2017 during the celebration of Eid al-Fitr, due to juvenile delinquency who consumed liquor, but the incident was quickly resolved by both governments and community leaders so that the problem could be resolved. The causative factors of conflict between countries are influenced by juvenile delinquency, liquor and are also influenced by excessive panatism (ego cultur). In addition, there is a grudge of conflict between the two countries due to the initial unresolved conflict, So that negative views and suspicions (steryiotype negative) are embedded in the two groups of people. Based on the information of the local community that conflicts like this often occur repeatedly.

## **RESEARCH METHODS**

The type of research used in this study is descriptive qualitative, namely a systematic and accurate picture or painting of factors in the field related to things in the field. The subjects of this study include the King, Secretary, Community Leader, Youth Leader, Society. The data in this study were collected using observation and documentation methods. These three methods, in qualitative research, can help researchers obtain data according to the research objectives. In qualitative research, data collection is carried out in natural settings, primary data sources, and data collection techniques are more on participating observations, in-depth interviews, and documentation, Data Analysis Techniques, The data obtained from the results of this study are compiled and analyzed qualitatively, then the data is further described descriptively in order to obtain a clearly and purposeful understanding picture to answer the problem.

## **RESULTS OF RESEARCH AND DISCUSSION**

### **Research Results**

#### **The State Government's Solution in resolving social conflicts between Ureng Country and Negeri Lima**

Based on the results of observations and interviews with several traditional leaders and community leaders in the field, which is where as a resource person in this study. In this case, researchers have also held cross-checks with several other resource persons including the Secretary of State, Mr. Raja, and the community directly. It can be seen that in providing solutions for community leaders in resolving social conflicts between the ureng country and the five countries, it is very necessary to create a community order that gets along and is wise in society. Conflict is an event that can harm the community directly, the conflict between these two countries is a benchmark that there is a need for a policy to minimize in order to avoid problems that can potentially become conflicts between these two countries. The connection with it is based on the results of interviews with ureng community leaders. Mr. Arsad Huath (49 th) as a community leader of Ureng Country who revealed that: Social conflicts occur because there is something wrong with us, for example, there are juvenile delinquency or delinquency delinquency of the younger generation that causes social conflicts to occur.

It is true that this expression of social conflict occurs as a result of the actions of that

society as well, which unconsciously we are the perpetrators of the conflict can occur. This was also expressed by the people of Negeri Lima Ibu Hani Soulisa (39 th) he revealed that. Social conflict in the community occurs because some people are affected in liquor, this is one of the factors in the conflict between these two countries. In line with that, the occurrence of conflict from both sides certainly leads to several things that may become a point of problem and become a conflict between the two countries. The following is an excerpt from an interview with Mr. Hamin Tangke (54 years old). Of course, when asked what factors make the conflict between these two Countries, I think it is inseparable from the behavior or behavior of the community, especially teenagers, who if there is every major event such as getting married and then having a party, it has the potential to conflict, because there will be people who are already under the influence of liquor.

This was also revealed by the Secretary of State of Lima, related to the factors that caused social conflicts. The following is an interview with Mr. Imran Soumena (56 th) who said that: One of the factors in the occurrence of conflict has occurred because of the game of football, the losers do not accept that there is a dispute and mutual control of each other. It was also revealed by the Ureng State Official in an interview with Mr. Rohdin Tuwael (54 th) he said that: The conflict factor between the two countries is due to the ego of the community, the ego of the village and the community feeling themselves good. In connection with the expression above, of course, the social conflict between the two countries that occurs is inseparable from the fanaticism of the community in responding to a problem or problem, this is so if you look at the social conflict between these two countries, in this case the steps of the State government in responding to the conflict. The following is the result of an interview with Mr. Imran Soumena (56 years old)

The steps taken by the State government are to approach the people of these two countries, familial proximity which directly these two countries already have family attachments in the community and an indigenous approach. There was also interference from the District government and the Provincial government. Social conflicts between these two States, of course, it is inseparable from the community, youth, community leaders, and older people who have an active role in the country. It was also revealed by the Ureng State Official, Mr. Rohdin Tuwael (54 years old) based on the results of the interview he revealed that: The social conflict between these two Countries, which I see on average parents who are over the age of 30-50 years does not want this conflict to occur, meaning that this conflict occurs because it is the younger generation and these youths who have a role until the conflict between these two Countries, Because of the existence of the ego.

In this regard, this was also reaffirmed by Mr. M. Guzali Soulisa (60 th) he as the King of Negeri Lima he said that: To deal with the conflict, we gather traditional figures, community leaders, youth leaders and then we meet, either in Ureng or in Negeri Lima and then we solve it together. In accordance with the above steps, of course, it requires a standard rule, so that it can become a handle for the community or directly held by the governments of the two countries. As stated by Mr. Rohdin Tuwael (54 years old) as the Ureng State Official, he revealed that: Of course, these two countries will not remain silent, the step we take is to cooperate with the security forces, in this case the Police and the TNI to maintain security so that there is no conflict.

In connection with that, regardless of the conflict between the two Countries, researchers see that there is a full encouragement from each of the traditional elders or parents of these two conflicting States in the process of resolving them. This is as stated by Mr. Imran Soumena (52 years old) as the Secretary of Negeri Lima. Talking about the rules or policies that we do in the process of resolving this conflict is to gather or meet together

between Negeri Ureng and Negeri Lima in an agreement that, if there is a problem between the two citizens of the Country, then the process of resolving it is the citizen concerned without interfering with others or involving all the people of the Country, whoever does he will be responsible.

### **Factors inhibiting the government of the country in resolving social conflicts between the two countries.**

Based on the results of observations and interviews, in this case the conflict that occurred between the two countries seemed to be ongoing and protracted, Of course, this is inseparable from the thing that builds egocentrics between these two countries. This also greatly affected the reconciliation process between these two countries after this conflict occurred. It also does not escape from some of the things that are obstacles in the process of solving the problem between these two countries. This was also stated by Mr. Yadin Kotala (48 years old) as a community leader in Wereng Country. Yes, the factor that hinders the resolution of this conflict is because there are still egos of each community, both in Negeri Lima and in Negeri Ureng.

In connection with this, distance is also a reason in hindering the resolution of the conflict that occurs between Ureng Country and Lima Country. As a result of an interview with Mr. Rapik Soulisa (56 years old) as a community leader in Negeri Lima, he revealed that: The conflict between these two countries is hampered in this settlement process because the distance between the two countries is very close, so that if there is one person who commits an unkind act, it will have a direct impact on the one country. With regard to the factors that hinder the resolution of conflicts in these two countries, if they are not resolved properly, there will be negative impacts that can be detrimental to these two countries. As the results of an interview with Negeri Lima community leader Mr. Hamin Tangke (54 years old) revealed that: The conflict that occurred between Negeri Lima and Negeri Ureng we felt the impact was very detrimental, where we Negeri Lima people could not come to the country of Ureng to buy fish, as well as the people of Ureng could not come to Negeri Lima to sell. In addition, sibling relationships have also become tenuous because of this conflict.

Furthermore, another negative impact of the social conflict between Ureng Country and Lima Country is impact on the community's economy. In accordance with the results of an interview by Mr. Abu Bakar Pakay (59 years old) as a youth leader of Ureng Country, it was revealed that: If the conflict between these two countries occurs continuously, it will have an impact on the economy of these two countries, where the Ureng people to go selling must pass through the Negeri lima area, but if there is a conflict, there will be mutual security between these two countries so we if we want to go to the city cannot be free. Because of the threat from Negeri Lima, and vice versa. As emphasized by the Ureng State Official, Mr. Rohdin Tuwael (54 years old) revealed that: In this regard, there are limited road access felt by the people of these two countries, for example, if the people of Ureng Country have a sudden need with the people of Seith Country, they automatically have to pass through the Negeri Lima area, as well as the People of Negeri Lima if there is a need for mandadak with the People of Asilulu Country must pass through area of Wereng Country. But if there is a conflict between these two regions, they threaten each other so that there will be road blocking by these two countries so that the path to pass is restricted.

In every conflict that occurs, there will definitely be awareness from everyone to be able to solve it, such as the social conflict between Ureng Country and Negeri Lima that occurs. But in this settlement process, it will not necessarily be able to proceed as expected, where there will be various obstacles in resolving this social conflict. As revealed in the results of an



interview conducted by researchers with Mr. Rays Ely (52 years old) as a youth leader of Negeri Lima he said that: This conflict has been going on for a long time, we want this conflict to be resolved quickly but there is still a lack of awareness from each Country to resolve this conflict, His main obstacle is due to the huge ego in each person.

Related to that, the resolution of the conflict between the two countries has been initiated by each country. As stated by the community leader of Ureng Country, Mr. Yadin Kotala (48 years old) revealed that: Ureng Country has an initiative to resolve conflicts with Negeri Lima, but we are constrained because the Ureng State government does not yet have a King so we cannot make a concrete or binding state regulation, related to the way of resolving conflicts.

In human life there is a relationship of interaction between one another, from the process of interaction it must always arise a conflict. Every conflict that occurs after that is found a way out to resolve the conflict faced, the resolution of each conflict must be delayed so that the conflict takes long to resolve. Such as the social conflict that occurred between Ureng Country and Lima Country. As the results of the researcher's interview with Mr. Djafar Tanasy (56 years old) as the people of Ureng Country revealed that: The resolution of the conflict between Ureng Country and Lima Country which caused slow resolution due to missed communication between the governments of the two countries.

This was emphasized by the King of Negeri Lima, Namely Mr. M. Guzali Soulisa (60 years old) who revealed that: We as the government of Negeri Lima always try to quickly resolve conflicts that occur, but we also experience obstacles because there are still egos from every community of the country, so we cannot take a rash policy because we have to ask for opinions from the community, so this is what makes it slow in the process of resolving this conflict. In every life of society, there are always rules that regulate and bind each other, as well as in terms of problems or conflicts that are faced, they must always be raised with strict rules related to people who have conflicts, it can be called sankas for conflicting perpetrators. To find out more, researchers conducted an interview with Mr. Abd Karim Mahulaw (65 years old) as a community leader of Negeri Lima revealed that: Sanctions for conflicting perpetrators have been applied optimally so far.

Regarding the application of maximum or not sanctions against people in conflict, the following was revealed by one of the ureng state community leaders, Mr. Arsad Huath (49 years old) said that: The sanctions here are carried out optimally, but if those who violate the rules or in this case the conflicting person must be held accountable for his actions. In relation to the two statements conveyed above, it must require clear and accurate validation of information. So according to that, the researcher conducted an interview with the Secretary of State Lima, Mr. Imran Soumena (56 years old), it was revealed that: There is an application of sanctions for the people of the country here who do or cause conflicts, then he is required to be responsible for his own actions, for example, such as compensation for what was caused. It was also revealed by the Secretary of Ureng State in an interview with Mr. Muhamad Laitupa (52 years old) that it was stated that: The sanctions applied have been maximized, where if someone violates it, he must be responsible for the actions done, but if the victim does not want to be resolved properly, this conflict will be transferred to the police.

## **Discussion**

In the discussion of the results of this study, the researcher will re-examine the description of the research that has been described in the description of the research results, but in the description of the discussion of these results will be enriched by interfacing between concepts and contexts.

### **The solution of the State government in resolving social conflicts between the Ureng Country and the Lima Country.**

The conflict that has occurred in these two countries, namely the ureng country and the five country in recent years, has caused social security. We cannot deny that in society clashes will always occur because that is part of social life, so if it is related to that, the conflict that occurs certainly has a cause for object. The country of ureng and the land of five have been in conflict for so long, based on the results of the consultation and interviews it has been found that the cause of the conflict between these two communities is due to their own internal problems. According to Sabardi, 2001:54 Conflict is the existence of gaps or discrepancies between various parties in an organization and other organizations. Conflict within the organization is a normal incompatibility of relationships between two or more groups or units in the organization, here the two groups that were previously able to cooperate harmoniously, now it becomes difficult to be able to work together.

Thus, the incompatibility of the two countries occurs because of the inconsistency of principles or perceptions, from this incompatibility that causes a large conflict even though the problem that occurs is not too big a problem. It is because of this incompatibility that the conflict between these two countries occurs. We cannot deny that the conflict between the two camps is caused because some people don't like ahl things that are detrimental to one another, Based on the results of the interview above that the cause of this conflict is due to juvenile delinquency, ramaja delinquency is a frequent thing, as social creatures adolescents also have a natural growth period, because adolescence is the time when they seek to be themselves, but again, in this context we see differences in the process of solving a problem, Juvenile delinquency is a factor in the conflict between the two camps, because there are indeed differences in the process of solving problems.

Conflict is inherent or the occurrence of conflict always exists in time and space. This is because conflict is a social symptom of society. The cause of conflict cannot be separated from differences or even similarities in social interests. Often conflicts occur when someone performs an action as a form of rejection or disapproval of an action carried out by another. This is also conveyed by (Usman, 2013). The things that cause the appearance of conflicts include: 1) Self-conflict with someone can occur due to differences in roles, personalities and needs. 2) Self-conflict with the group can occur because the individual is under pressure, or the individual in question has violated group norms so that he is hostile or ostracized by his group. 3) Conflict occurs because of the ambition of one group.

The clash between the two camps also occurs due to social deviations, people who consume liquor or alcohol are one of the factors in the occurrence of conflict, this is because the subconscious is disturbed so that all actions that have the potential for conflict cannot be controlled. Thus, the security disturbances that occurred in this region included a horizontal conflict between Ureng Country and Negeri Lima which began on March 13, 2008, it has claimed lives and property casualties from both countries, namely two victims from Ureng Country and one victim from Negeri Negeri Lima. (Maunah, 2015) reveals that: Social inequality exists in society due to the work of such coercive institutions which rest on means of violence, deception and oppression. Thus, the fulcrum of social conflict is social inequality (Maunah, 2015).

In line with that, of course, the conflict between these two camps has received full attention from the local government, in an effort to put these two countries in order not to conflict with each other, the state government is present as a party or bridge for peace negotiation. In this case, based on the results of interviews with traditional elders from the land of ureng and the land of five that The efforts made by these two countries are

communicating with each other, efforts that are carried out in the form of familial settlements in customs.

Based on the results of interviews with the speakers, in terms of the active role of the conflict between these two countries, the youth have a role in it, the parents do not really want a prolonged conflict, because the process of solving problems the parents prefer to resolve it peacefully and in a familial manner, in contrast to young people who have strong emotions and cannot be controlled, this is the cause of the clash between the two countries, for solving the problem by means of violence or mobbing. Based on Law No. 7 of 2012 concerning Handling Social Conflicts. Social conflict is a violent physical feud or clash between two or more groups of people that lasts for a certain time and has a broad impact that results in insecurity and disintegration of social thus disrupting national stability and hindering national development.

Not only that, the district government and the sub-district party are also third parties as mediation for the peace process of the two countries, in this case of course the third party is expected to be the party that forms a policy that can reconstruct or restore conflicts between these two countries. Conflicts in general are against the backdrop of differences. Differences themselves are part and parcel of the reality of life. Differences can be potential issues. Become potential if understood well and managed constructively in order to further enrich the meaning of life. It can be a problem if it later develops into a form of settlement by violent means. Conflict can also be of positive value, namely when conflicts can be managed wisely and wisely, here conflicts can dynamize social processes and are constructive for social change in society and do not present violence, so that conflicts can be connoted as a source of change Abdul Jamil Wahab (2014: 6)

### **Factors inhibiting the state government in resolving social conflicts between two countries.**

The conflict between these two camps occurred over a long period of time, a factor in why this clash lasted for a long time and it was difficult to be peaceful because each of the uren society and the people of the country of five had a strong ego, this egos centric because of excessive fanaticism in society, As a result, the process of solving a problem or problem becomes hampered. Indigenous fanaticism (ego cultur) Indigenous fanaticism (ego cultur) is an important thing and greatly affects the emergence of conflicts between indigenous lands in Leihitu District, including the mamala and morela countries which are part of the district. This kind of thing is often used as the main issue triggering conflicts between countries, which affects the erosion of culture and customs. Conflicts between countries as a result of indigenous fanaticism must be studied specifically so that in the future similar conflicts do not arise for the same reason. Charles Taylor said that each religion and culture demands everyone's recognition and appreciation.

Liquor (miras) Of the many conflicts that occurred in indigenous lands in Leihitu District, more were triggered by liquor. This is evidenced by the high crime rate according to data from the police (Polsek Leihitu). This is supported by the increasing prevalence of liquor trade in Leihitu District which greatly affects the lives of the people of Mamala and Morela Countries. It is conceivable how many addicts there are by the peoples of both countries. The number of these addicts will continue to increase and be seen more at certain entertainment events that are very likely to be a krriminal act either between fellow addicts or with the community which will eventually lead to conflicts between countries.

Juvenile Delinquency Juvenile delinquency has become a local issue that affects the level of delinquency in a community. The consequences of juvenile delinquency will usually spread



to the end of brawls between groups and then become interstate. There is a consequence of strong solidarity between the youth and each country, this is a bad phenomenon that is regrettable. In addressing any issues between individuals they do not think about their background and impact on society as a whole, so it will involve a wider community group. A person's behavior (breaking the rules) is determined by his attitude in dealing with a certain situation. This attitude is determined by a subjective awareness of the values and norms of the society or its group. These values and groups are lived by the individual and in the culture in which he was born and raised, an individual who violates the norms has a certain attitude towards the situation set out in the norms concerned. This attitude is the result of individual socialization.

In line with this, this is also the reason why the conflict between these two countries is still difficult to be peaceful because of the geographical location of these two adjacent countries, According to local residents, this is the reason because there is often a potential for conflict if there is a disconnect from the people of these two countries, thus the process of reconciliation is a bit difficult to carry out because in the peace process these two countries will be confronted with each other, it is different if the wounds of these two countries have disappeared and there is no grudge from both. The economic problems that arise according to the author's guess, the impact is: First, poverty, is where the victims of a conflict suffer losses in damaged facilities, looting, even when a family member is injured then personal treatment. Second, the decline in economic activity, in terms of buying and selling, will decrease, where there is a sense of trauma about the ownership of goods that have been looted, or also because of impossible financial circumstances. Third, soaring basic needs, The unstable situation is used by traders to increase the price of basic necessities.

Another thing if the conflict of these two countries for too long, of course, the impact of the conflict will arise, based on the expressions of the local people, the impact of the clash between the two countries is in terms of security, of course, the people of these two countries will not feel comfortable because there is a potential conflict with close distances from the country. In terms of economy, it is also the case, because of the lack of livelihoods and the closure of the livelihoods of the two communities because there is a fear for them to work, in this human rights, angkot drivers and fishermen who work to find passengers for angkot drivers, and fishermen who operate to fish in the sea.

Of course, angkot drivers will feel this way because Their travel routes were disrupted because each of these two countries boycotted each other's main roads leading to Ambon City, and if they were boycotted eating had to pass through another road whose path was too far away, thus if forced to pass the road as usual, lives would be at stake. If you look at it, the clash between the two countries has been going on for so long and repeated until now, according to the author, this is certainly inseparable from the problem of grudges or ego centric from these two countries. In addition, the awareness of the community is also still not visible, because the process of solving it uses violence. The decline in economic activity, in terms of buying and selling or agriculture, will decrease. There is a sense of trauma about the ownership of these economic lands. The society that causes this conflict to occur is due to different economic levels, so the economic activities of the community have decreased drastically.

In the process of reconciling these two countries, the two governments have made various efforts to reconsolidate peace, but some of the obstacles are returning to the community itself, ego and consciousness are the estimates of the two governments of the country, because the various policies that will later be issued must be based on common considerations and involve the community in deciding the policy to return to the country. According to Ralf Dahrendorf in Gamin 2014. Effective conflict resolution relies heavily on

three factors. First, both parties must recognize the reality and conflict situation between them. Second, the interests fought for must be organized so that each party understands the demands of the other party. Third, the two parties agree on the rules of the game that are the basis for the interaction relationship between them.

One of the policies issued from each country and The form of agreement between these two countries is social sanctions, which put more pressure on the community who when they have problems, either fellow domestic people or both countries eat amsing each or that person must answer the problem without involving the other party in a sense without involving the other community. This was done to close the conflict space of the two countries. In managing/dealing with conflicts, there are many benefits/desired outcomes, not only in the form of agreement from conflicting parties, but more on the progress of the organization. According to Tjosvold in Kreitner and Kinicki (2005: 156) the desired outcome of the conflict is:

1. Agreement. A fair and reasonable agreement or agreement is best. Agreements that make one party feel exploited or defeated will generate outrage and subsequent conflict.
2. Stronger relationships. A good deal allows the parties to the conflict to build bridges of goodwill and trust to use if later needed.
3. Learning. Conflict can promote greater self-awareness and creative problem solving.

## **CONCLUSION**

Based on the discussion above, the researchers concluded that the role of the government in resolving social conflicts between Ureng Country and Negeri Lima is very large. In fact, conflict is a phenomenon that exists in society that we cannot avoid in real terms, because society is a social creature that requires change, conflict is one of the phenomena that exists in society that brings change to society quickly. Based on that, the author draws the conclusion that the conflict that occurs between these two countries is inseparable from the so-called excessive regional fanaticism, this is when in solving a problem from these two countries we can see that it will involve the entire community, if we do not get a solution that they think is good, then conflict is a good way to solve a problem between the countries.

We can also see that the conflict that has occurred between these two countries has been going on for so long and has taken a lot of casualties from both sides, not only that, The impact of prolonged conflict also affects economic growth in the community, loss of property, people's livelihoods are also uncertain, loss of jobs and resulting in community growth. Of course, if this is allowed, the community will live in a social dynamic that harms the two peoples in the country for each other.

Thus, not only community leaders and traditional leaders, all elements of the nation are required to have their duties and responsibilities in maintaining and preventing conflicts that occur in the two countries. The government with its programs to educate the public, the government with state policies that limit things that have the potential to become conflicts, and the people of the two countries are intermingled, hamonist and open in accepting the resolution of a problem.

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