

# Pancasila as the Ideology of National Development

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**Abstract** - This article aims to find out the concept of Pancasila as a National Development Ideology by examining Pancasila as a development paradigm. Development includes economic development, education and science and technology. The term paradigm contains the connotation of understanding as a source of values, framework of thought, basic orientation, source of principles, directions, and processes in certain fields including the field of development. The problem is that the development orientation is more focused in dealing with the development of national ideology, causing the goal in the formation of the nation's personality to be reduced. This was followed by a weakening of the nation's character. Development will not be great if it is not based on the values embodied in the nation's morals, so a development reorientation is needed that refers to the Pancasila State philosophy, because basically Pancasila is a paradigm in development. Pancasila plays a role in providing several ethical principles for economic development, education and science and technology.

**Keywords:** Pancasila as the Ideology of National Development

## I. INTRODUCTION

Pancasila is a paradigm, because Pancasila is used as the basis, reference, method, values, and goals to be achieved in development programs. Pancasila as a development paradigm, meaning that Pancasila contains basic assumptions which are a framework of beliefs that function as references, guidelines in planning, implementing, monitoring, and utilizing the results of national development. Pancasila is the soul of all Indonesian people which is used as the nation's view of life. Consequently, national development must reflect the values of Pancasila. Namely the value of divinity, the value of humanity, the value of unity, the value of the people, and the value of justice. Because basically national development is directed at improving the welfare of the Indonesian people. Quoting the Bappenas website, in the fourth paragraph of the Preamble to the 1945 Constitution, it is stated that the essence of national development is: to educate the nation's life, create public welfare, protect all of Indonesia's bloodshed, and help implement world order and lasting peace. In this case, Pancasila is the ideal basis for development because its values are in accordance with the social and cultural environment of the Indonesian nation.

The word paradigm comes from the English "paradigm" which means a model, pattern, or example. Paradigm also means a group of thought systems, perspectives, values, methods, basic principles, or ways of solving problems adopted by a particular society. The term develops in various fields of human life, as well as in science (politics, law, culture, economics, etc.). Pancasila is a paradigm, because Pancasila is used as the basis, reference, method, values, and goals to be achieved in development programs. Pancasila as a development paradigm, meaning that Pancasila contains basic assumptions which are a framework of beliefs that function as references, guidelines in planning, implementing, monitoring, and utilizing the results of national development.

### II. RESULT AND DISCUSSION

Pancasila as a paradigm is described in development so that the process and results of development are in accordance with Pancasila. For example :

- Development must not be pragmatic, that is, development is not only concerned with concrete actions and ignores ethical considerations.
- Development must not be ideological in nature, that is, it absolutely serves a particular ideology and ignores real people.
- Development must respect human rights, namely development must not sacrifice real people but respect the dignity of the nation.
- Development is carried out democratically, which means involving the community as a development goal in making decisions regarding their needs.
- Development is prioritized on creating a minimum level of social justice, namely prioritizing those who are weakest to eliminate structural poverty. Structural poverty is poverty that arises not due to the laziness of individuals or citizens, but is caused by the existence of unfair social structures.

The values contained in Pancasila can be found in the Preamble to the 1945 Constitution of the Republic of Indonesia. As a moral development, Pancasila values are used as the basis for the government to carry out planning, organizing, implementing, monitoring, and evaluating activities. So that the entire national development process is oriented to the values of Pancasila. As a development paradigm, Pancasila has the following positions:

1. The ideals of the Indonesian nation
2. The soul of the nation.
3. Moral Development.
4. The constitution of the Republic of Indonesia.

The function of Pancasila as a moral development is as a basis and benchmark in the implementation of Indonesia's national development. Starting from planning, organizing, implementing, monitoring, and evaluating.

Pancasila as a Paradigm in Various Fields of Development:

Political Development

Development is aimed at forming a democratic government that upholds freedom of opinion and serves the demands of the people in a fair, open, honest and accountable manner. In this case, Pancasila provides the basics of state political morality based on one God and just and civilized humanity.

• Economic Development

In economic development, the government must be based on Pancasila, especially the fifth principle, namely social justice for all Indonesian people. In a people's economy, economic policies should be aimed at the greatest possible prosperity of the people. In addition, economic development must be based on human and divine morality.

• Pancasila as a Paradigm of Socio-Cultural Development

Socio-cultural development must be able to increase human dignity, namely to become a cultured and civilized human being. Then based on the precepts of Indonesian unity, socio-cultural development was developed on the basis of respect for the diverse cultures in the archipelago.

• As a Legal Development Paradigm

One of the goals of the Indonesian state is to protect the entire Indonesian nation and the entire homeland of Indonesia. To achieve this, legal protection is needed for all citizens without discrimination. Thus, the legal substance developed must be an embodiment of the precepts contained in Pancasila. (ERA/ER).

### III. CONCLUSION

Pancasila as the ideology or way of life of the nation implies that Pancasila is the paradigm of development. Pancasila is expected to be a matrix or frame of reference to build a model of society or to renew the socio-cultural order. Development is not only focused on utilizing digitalization but also educational development must be able to prepare human resources to have the power to empower their potential optimally in mastering science and technology in the orientation of educating the nation's life on the basis of faith and piety. And can create an economy that prospers all the people of Indonesia.

Pancasila as a national development paradigm contains a consequence that in all aspects of national development we must base on the essence of the values of the Pancasila precepts. The essence of the value of the precepts of Pancasila is based on the ontological basis of humans as the subject of the main supporter of the Pancasila precepts as well as the main supporter of the state. This is based on the objective fact that Pancasila is the basis of the state and the state is a human organization (living association). Therefore, the state in order to realize its goals through national development to realize the goals of all its citizens must be returned to the basics of "monopluralist" human nature.

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