

Pancasila as a Paradigm of Economic Development in Facing the Coronavirus Outbreak

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Abstract - This article aims to find out the concept of Pancasila values as a paradigm of economic development in the face of the Coronavirus outbreak which must require togetherness and national unity so that it is not divided in the face of efforts to handle the Coronavirus. Pancasila as an economic development paradigm during the Coronavirus pandemic is based on the moral values of Pancasila, in particular, the economic system must be based on morality following the first precepts teaching the value of faith and sincerity in dealing with the Coronavirus outbreak and continuing to build and restore the economy during a pandemic. for the welfare of the people based on kinship. Based on the second principle of Pancasila, socio-cultural development was developed based on respect for the various socio-cultural values throughout Indonesia towards achieving a sense of unity as a nation so that humanitarian empathy must give birth to cooperation to solve problems, this togetherness will accelerate the handling of the Coronavirus pandemic, and does not escape the role of the third principle of Pancasila, namely helping each other, sharing, and collaborating regardless of race, ethnicity, and religion.

Keywords: Economic development, Pancasila, paradigm.

I. INTRODUCTION

We can see sustainable developments in Indonesia with the spread of the coronavirus outbreak even to the world level, where it is not certain when the end will end, which will destroy the joints of life in the economy, social culture, politics and defense and security, even health and security crises. psychologically with this condition, the Indonesian government is providing a policy called social distancing, and in dealing with this pandemic outbreak the challenges faced are not easy because they have an impact on the economic sector, socio-cultural politics, and defense and security.

Budiono (2012) states that under the Pancasila paradigm in economic development, the economic system must be based on divine morality, and humanity, it aims to prosper. Therefore, Nunuk (2020) in his paper Pancasila as the basis of the Indonesian state ideology has values What makes the strength of the Indonesian nation as a nation, among others, in the sense of unity of cooperation to increase the solidarity needed in dealing with the Covid-19 pandemic, which is currently spreading worldwide, therefore the mass of the Covid-19 pandemic is momentum to emphasize the importance of Pancasila's values. Pancasila is tested against a unified nation and these values are the basic ideology of Pancasila Pancasila will be tested for its magic when we unite in togetherness, we are not afraid to face the Covid-19 pandemic outbreak and strong solidarity is needed from the central level to the national level. the lower layers so that Pancasila as a value system is used as the basic framework and at the same time a framework to achieve the goal of ending this epidemic soon. In the context of complete human development and building Indonesian civil society as a whole, the values of Pancasila are increasingly relevant to the current situation and conditions where the Indonesian nation is facing the Covid-19 pandemic which has an impact on both the health sector and the economic, political, and social sectors. socio-

cultural and defense and security, so that the basic values of Pancasila were developed to answer the challenges that are the essence of human nature. (Astrid Susanto Sunarto 2001)

Human nature is a human being who becomes humanist and who makes human nature which has characteristics, among others;

1. It is human nature as an individual as well as a social being that should be maintained during this pandemic.
2. The position of human nature as a personal being and a creature of God Almighty is always pious and prays in response to the Covid-19 pandemic outbreak that will soon pass. The composition of human nature consists of the body and soul that must be protected during this pandemic.
3. The composition of human nature consists of the soul and body that must be protected during this pandemic.

Based on the three characteristics above, development during this pandemic period is directed as an effort to increase human dignity which includes aspects of the soul, body, social personality, and aspects of the unity of national development as an effort to improve human quality of life in the face of a pandemic that has not subsided. Heri Hardiawanto (2019) the essence of the position of Pancasila as a national development paradigm contains a philosophical consequence of explaining that every implementation of national development is based on the values contained in Pancasila. Elly Setiadi (2005) that with Pancasila, placing Pancasila as a national development paradigm must reflect the deepening of all the precepts of Pancasila as a unified whole.

II. DISCUSSION

Pancasila as a Paradigm of Economic Development in the Era of the Covid-19 Pandemic. Rohani (2019) explained that the source of value is following the Pancasila paradigm in economic development, solidity, and economic development are based on moral values rather than Pancasila in particular. The economic system must be based on morality following the I (first) principle of Pancasila which teaches the value of faith in God's destiny that humans only plan such as building an economy that will succeed but the final result is in God's hands like the Covid-19 outbreak is part of a test in life that must make us more powerful beyond their expectations so that religiosity must make us stronger in this pandemic.

An economic system based on morality and humanity will produce a humane economic system, namely an economic system that faces human nature both as individual social beings as well as personal creatures, God's creatures, further increasing the belief that we can, therefore an economic system that must be developed into a system in economic development Those who have a goal during the Covid-19 pandemic for the welfare of the people as a whole must be based on Pancasila, which is based on populist and family values.

In general, the economic system in Indonesia cannot be separated from human moral values during the Covid-19 pandemic. Economic development must be able to awaken itself from the forms of the morality of free competition and even add to the suffering of misery in society. so that the need for Pancasila as a paradigm of economic development must refer to the essence of the fourth precept (Popularity led by wisdom in representative deliberation) meaning that the policies of leaders and government elites are needed to produce state policies that are oriented toward interests and take sides with the people in dealing with the Covid-19 pandemic. 19 this and no one may take advantage or desire to abuse power and authority in the face of the people's hardships, thus the people's political economy or economic policy must be for the greatest prosperity or welfare of the people which must be able to realize a more just national economy for all citizens (civil society) so that this populist economy provides more opportunities and support for people's economic development including cooperatives & MSMEs as the main pillars of National Economic Development. (Paristyanti Nawandani 2016)

Implementation of Pancasila as a Socio-Cultural Development Paradigm During the Covid-19 Pandemic. The characteristics of the second principle of Pancasila (just and civilized humanity) at this time of the Covid-19 pandemic, empathy, and humanitarian responsibility are being tested, forming awareness that we do not live alone and are obliged to take care of each other so that the Covid-19 outbreak does not spread, health

protocol discipline becomes collegial collective responsibility, therefore Pancasila is essentially pluralistic because Pancasila departs from the nature and position of human nature, therefore socio-cultural development must be able to build and increase human dignity and position, namely to become a cultured and civilized human being in responding to the Covid-19 pandemic. 19 This and as a human being it is not enough to be a human physically but must be able to increase the level of humanity in responding to the reality of this pandemic outbreak, thus socio-cultural development during the Covid-19 pandemic does not create inequality, jealousy, discrimination, and order in society. social justice, the new paradigm in this pandemic is a sustainable builder whose planning needs to be carried out by respecting the socio-cultural rights involved in regulating the life of the nation on an individual basis in a balanced way in the second precept, this paradigm and tends to be able to overcome the brotherhood system that tends to be sociopluralistic and which ignores pluralism. Indonesian society and cultural diversity.

Thus, in the era of the Covid-19 pandemic, it will not surrender to individual regions but will instead combine regional development with national development so that it will regulate balance and equity to strengthen national unity and integrity that can uphold the sovereignty and territorial integrity of the Republic of Indonesia, the third precept in reducing, breaking the chain of the current pandemic. If one looks closely at the values of Pancasila as the Peak and the common frame of reference, including the precepts (I) First, none of them are realized during the pandemic in ethnic groups or social groups, and local communities do not recognize a belief in God Almighty.

The second principle is a cultural value that is upheld by all Indonesian citizens in dealing with the Covid-19 pandemic without distinguishing between ethnic origins, positions, and groups. The third precept reflects the cultural value that is the determination to fight pandemics in a pluralistic society to unite themselves as one sovereign nation while the fourth precept is a cultural value to reach an agreement through deliberation and this precept is very relevant to making cultural values that prioritize the interests of diversity in situations During the Covid-19 pandemic, continued with the fifth precept, how the values of social justice are the foundation that raises the spirit of the Indonesian people's struggle against the Covid-19 pandemic and to avoid the plague that hit this beloved country.

Implementation of Pancasila as a Paradigm of Indonesian Human Political Development During the Covid-19 Pandemic. In the Indonesian political system, with Pancasila as a paradigm, the Indonesian political system must be developed based on the populist principle, political behavior of both citizens and state administrators is developed on this moral basis to produce polite and moral political behavior. The wisdom of leaders and political elites is needed to produce state policies that focus on the interests of the people in dealing with the Covid-19 pandemic and its impact on the sustainability of life, so that there is hope that there will be no abuse of authority and its orientation is on the fifth principle of Pancasila, namely realizing prosperity which must be the driving force of all component of the state or elite (Nunuk, 2020). However, we do not have to rely on political ethics in handling crises. At least we must strive for 3 things, namely:

- First; The community must take the initiative to protect public health independently with the spirit of cooperation in preventing the spread of Covid-19 and must work together to build a local-based social safety network.
- Second; In dealing with Covid-19, the community must try and give a good appreciation of the policies conveyed by the government through the central to regional Covid-19 clusters or stakeholders.
- Third; The people and society must condition themselves firmly so that the public interest is more reflected in the country when the pandemic lasts until this pandemic ends.

Implementation of Pancasila as a Paradigm of Indonesia's Human Security Defense Development During the Covid-19 Pandemic. One of Indonesia's development goals is to protect the entire Indonesian nation and all of its blood spilled because this implies that the duties and responsibilities are not only of state administrators but the Indonesian people as a whole during the Covid-19 pandemic outbreak, then we must be the same - together to maintain our health in defending our lives through a defense system that is universal involving all citizens or humans and other human resources as well as being prepared in a total integrated direction and continuing to uphold the integrity of the safety of the entire nation rather than the threat, meaning the threat of facing a pandemic outbreak Covid-19, which until now has become our serious concern, defense and universal security can involve all existing components. (Agus Wijaya 2001)

III. CONCLUSION

The values of Pancasila as a paradigm of economic development in the face of the Covid-19 outbreak need to require togetherness and national unity so that they are not divided in the face of efforts to deal with Covid-19, therefore they are still relevant to the context related to this pandemic which has begun to work together which has been built and which has been inflamed by the founders of the country which is currently being felt during society. Pancasila as an economic development paradigm during the Covid-19 pandemic is based on moral values rather than Pancasila in particular. The economic system must be based on morality following the first precepts teaching the value of faith and sincerity in the face of the Covid-19 outbreak, and continue to build and restore the economy during the pandemic for the welfare of the people based on kinship.

The implementation of Pancasila as a paradigm of socio-cultural development during the Covid-19 Pandemic. The essence of Pancasila in the precepts of 2 (two) just and civilized humanity at this time of the Covid-19 Pandemic, empathy, and humanitarian responsibility are being tested to form a unity that we do not live. themselves and are obliged to take care of each other so that the epidemic does not spread again, the discipline of health protocols is a collegial collective responsibility.

The implementation of Pancasila as a paradigm of human political development during a pandemic, the fourth principle is to make the policies of leaders and political elites needed to produce state policies that are truly oriented toward joint decisions with the people in dealing with the Covid-19 pandemic, which impacts on the sustainability of safe and healthy lives. and at least we must strive for 3 things, first, the community must build a protection initiative that unites independently with the spirit of cooperation which is known as Ganjar Pranowo (2020). Second, in dealing with Covid-19, the community must try and appreciate the good that is done by anyone, including the government that provides good policies. Third, the people and the community must consolidate themselves firmly so that the public interest can be better reflected to break the chain of the pandemic.

Implementation of Pancasila as a defense and security development paradigm during the Covid-19 pandemic. The universal defense must be built and nurtured so that all national components are involved, both the government through the Covid group, TNI, POLRI, and all existing stakeholders to tackle the outbreak which has become a government program, namely 3 M (Wearing masks, washing hands, and maintaining distance) while waiting for the vaccine to reach the community.

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