

**DAUGHTER ABUSE IN AFRICAN-AMERICAN FAMILY
AS REFLECTED IN SAPPHIRE'S *PUSH***

THESIS

**BY
PUSPA DIO PARAMITRA
NIM 0911113115**



**STUDY PROGRAM OF ENGLISH
DEPARTMENT OF LANGUAGES AND LITERATURE
FACULTY OF CULTURAL STUDIES
UNIVERSITAS BRAWIJAYA
2014**

ABSTRACT

Paramitra, Puspa Dio. 2014. **Daughter Abuse in African-American Family as Reflected in Sapphire's *Push*.** Study Program of English, Universitas Brawijaya. Supervisor: Sri Herminingrum; Co-Supervisor: Fariska Pujiyanti.

Patriarchal system is father's domination to control his family member. Father has to fulfill the duty because he is the family leader. However, in *Push*, the disorganization happens among Black people and it comes from a little scope, family. It is because the roles of family members are different. Superiority represented by father and mother, and inferiority represented by daughter. Their position makes them push the inferior by abusing their daughter.

This study uses feminism approach to analyze African-American women who face the problem of domestic abuse in *Push* Novel. Patriarchal system and woman subordination are used to analyze the data about domination by parents toward daughter. While theory of abuse is used to analyze the kinds of abuse that happen to the main character as inferior.

The result of this research reveals that there are four abuses that happen to the main character, Claireece, i.e., as neglect, emotional abuse, physical abuse, and sexual abuse. The impact makes Claireece has problem in her life like being illiterate and pregnant. The next researcher can use psychological aspect to find the causes and impacts of Black parents who abuse their daughter therefore deeper comprehension toward African-American family can be obtained.

Keywords: family, parents, daughter abuse.

ABSTRAK

Paramitra, Puspa Dio. 2014. **Kekerasan terhadap Anak Perempuan dalam Keluarga Afrika-Amerika dalam *Push* Karya Sapphire.** Program Studi Sastra Inggris, Universitas Brawijaya. Pembimbing (I): Sri Herminingrum; (II): Fariska Pujiyanti.

Sistem patriarkal adalah dominasi ayah dalam mengontrol anggota keluarganya. Ayah harus memenuhi kewajiban karena dia adalah pemimpin keluarga. Akan tetapi di *Push*, terjadi kekacauan antara sesama orang kulit hitam, kekacauan terjadi di dalam keluarga. Hal ini dikarenakan peran anggota keluarga yang berbeda. Terdapat superioritas yang diwakili oleh ayah dan ibu, sedangkan inferioritas yang diwakili oleh anak perempuan. Posisi ini menjadikan mereka menindas yang lemah dengan menyiksa anak perempuan mereka.

Penelitian ini menggunakan pendekatan feminism untuk menganalisis perjuangan wanita Afrika-Amerika ketika menghadapi masalah dalam novel *Push*. Sistem patriarki dan penindasan terhadap wanita digunakan untuk mendukung analisa data tentang dominasi orang tua terhadap anak. Sedangkan teori kekerasan digunakan untuk menganalisa macam-macam penindasan yang dialami tokoh utama sebagai pihak yang tertindas.

Adapun hasil dari penelitian ini yakni ditemukan empat kekerasan yang di alami tokoh utama, Claireece, seperti pengabaian, kekerasan emosi, kekerasan fisik dan kekerasan seksual. Sehingga dampaknya terhadap Claireece membuatnya mengalami kesulitan di hidupnya, seperti hamil dan buta huruf. Disarankan untuk penelitian selanjutnya agar meneliti tentang aspek psikologi untuk menemukan penyebab dan pengaruh orang tua kulit hitam yang melakukan kekerasan terhadap anak perempuan mereka supaya bisa lebih memahami lagi tentang keluarga Afrika-Amerika.

Keywords: keluarga, orang tua, kekerasan terhadap anak perempuan.

REFERENCES

- Andersen, Margaret L.(1983). Thinking About Women. Sociological and Feminist Perspectives .New York: Macmillian Publishing Co.,Inc.
- Bennet, Andrew, & Royle, Nicholas.(1999). *Introduction to Literature, Criticism and Theory* Second Edition. England: Pearson Education Limited.
- Belgrave, Faye Z, & Allison, Kevin W.(2010).*African American Psychology: From Africa to America Second Edition*.America: SAGE Publications Inc.
- Butler, Judith.(1990).*Gender Trouble Feminism and Subversion of Identity*. London: Routledge.
- Child Welfare Information Gateway:Definitions of Child Abuse and Neglect* (2011),from
http://www.childwelfare.gov/systemwide/laws_policies/state/index.cfm
- Collins, Patricia Hill.(2000).*Black Feminist Thought knowledge, consciousness, and the politics of empowerment*: second edition.London: Routledge.
- Dobbins, Alexis Moses. (December, 2008). *The Impact of African-American Single-Mother Parenting Styles on the Educational:Achievement of Adolescent Male Children*. Coppin State University.
- Freedman, Jane.(2001).Concepts in the Social Sciences:Feminism. Buckingham: OpenUniversity Press.
- Frazier,E.F.(1939).*The Negro Family in the United States*. Chicago: University of Chicago Press.
- _____ (1950). Problems and Needs of Negro children and youth resulting from family organization. *Journal of Negro Education*, 19, 269-277.
- Frey, Rebecca J.(2003).Abuse. Gale Encyclopedia of Mental Disorders.
- Hill, R. B. (1998). *Understanding black family functioning: A holistic perspective*. Journal of Comparative Family Studies.29 (1), 15-25.
- Iwaniec, Dorota.(2006). *The Emotionally Abused and Neglected Child: Identification, Assessment and Intervention A Practice Handbook Second Edition*.England: John Wiley & Sons Ltd.
- Jordan, Lynda Marie. *Domestic Violence in the African American Community: The Role of the Black Church*.

Kambarami, Maureen.*Femininity, Sexuality and Culture: Patriarchy and Female Subordination in Zimbabwe*.Retrieved September 2006, from
<http://www.arsrc.org/downloads/uhsss/kmabarami.pdf>

Kinstlinger-Bruhn, Charlotte.(1997).*Everything You Need to Know About Breaking the Cycle of Domestic Violence Need to Know Library*. New York: The Rosen Publishing Group, Inc.

Leary, Joy D. (2005). *Post Traumatic Slave Syndrome: America's Legacy of Enduring Injury and Healing*. Milwaukie, OR: Uptone Press.

Magill, Frank N. (1974). *Cyclopedia of World Authors*. vols. I, II, III (revised ed.). Englewood Cliffs, New Jersey: Salem Press.

Sapphire. (1996).*Push*. America: Vintage Publishing.

Tyson, Lois. (2006).*Critical Theory Today A User-Friendly Guide: Second Edition*.London: Routledge.